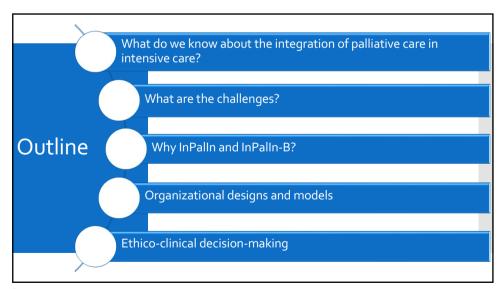
Integrating Palliative Care in Intensive Care Units: Organizational and Ethico-Clinical Challenges

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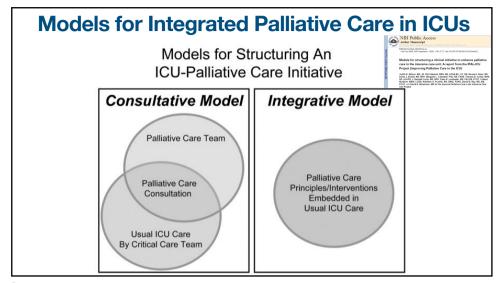
What do we know about the integration of palliative care in intensive care?

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Definition of integrated palliative care

"bringing together administrative, organizational, clinical and service aspects in order to realize continuity of care between all actors involved in the care network of patients receiving palliative care. It aims to achieve quality of life and a well-supported dying process for the patient and the family in collaboration with all the caregivers, paid and unpaid"





Ethical framework for the integration of PC in ICUs

The integration of palliative care in intensive care can be framed ethically.

By integrating the core principles of palliative care in intensive care, the ethical principles of autonomy, beneficence, non-maleficence and justice are fostered together with the ethical principles of dignity, integrity and vulnerability.



Integrating palliative care in ICUs: Several organizational initiatives have been described worldwide

Little is known on the structure, processes, outcomes and ethical framework supporting this integration.













Citation: Martins Pereira S, Teixeira CM, Carvalho AS, Hernández-Marero P, InPalln (2016) Compared to Palliative Care, Working in Intensive Care More than Doubles the Chances of Burnout: Results from a Nationwide Comparative Study. PLoS ONE 11(9): e0162340. doi:10.1371/journal.pore.0162340

RESEARCH ARTICL

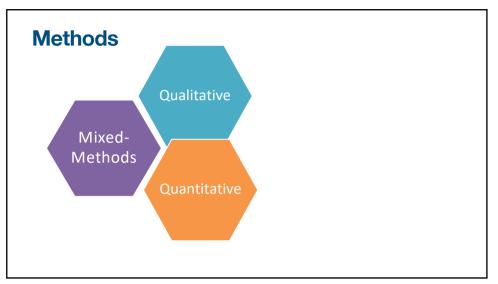
Compared to Palliative Care, Working in Intensive Care More than Doubles the Chances of Burnout: Results from a Nationwide Comparative Study

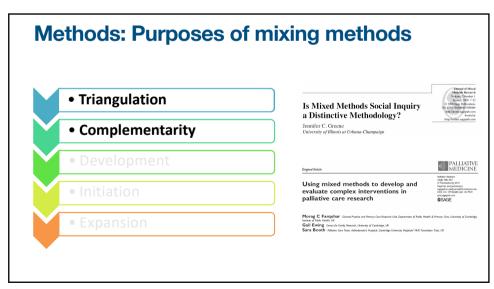
Sandra Martins Pereira¹, Carla Margarida Teixeira^{1,2,3}, Ana Sofia Carvalho¹, Pablo Hernández-Marrero¹*, InPalln¹

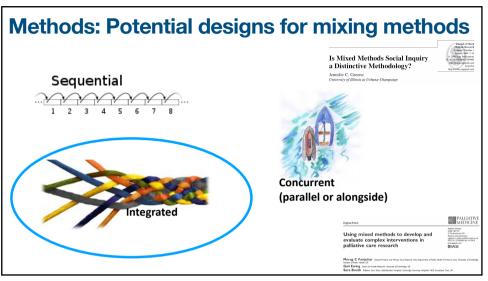


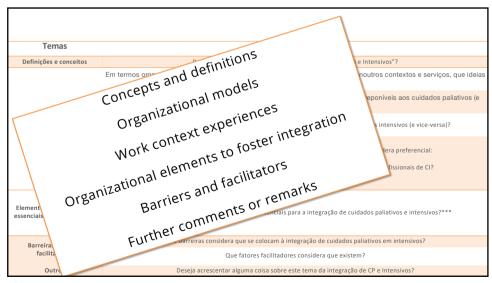
Objectives

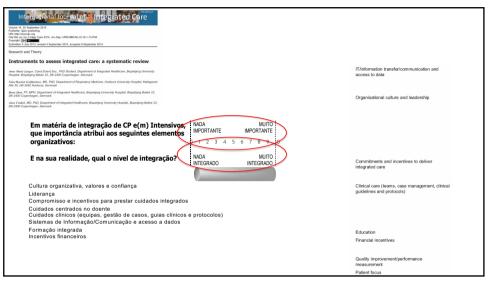
- To understand the **concepts of integration** and integrated palliative care in intensive care
- To identify the main **barriers and facilitators** of this integration
- To build and test the implementation of an integration model of palliative care in intensive care units
- To ethically frame the integration and integrated model of palliative care and intensive care

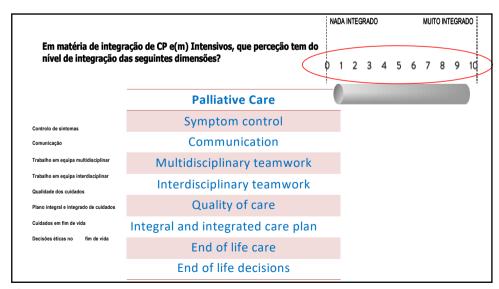












METHODS

Qualitative exploratory and narrative study using in-depth interviews to explore care situations and processes



• Participants: Healthcare professionals working in Portuguese palliative and intensive care units.

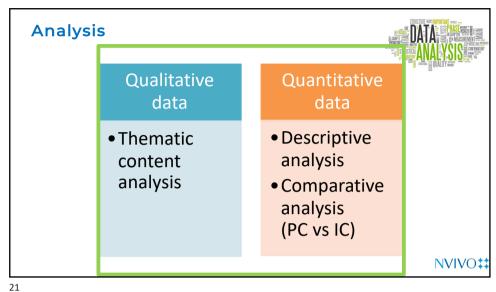
38 professionals (16 physicians, 16 nurses, 3 psychologists, 2 social care workers, 1 physiotherapist) across settings (20 palliative care and 18 intensive care), sectors (public and private) and cities (nationwide, including the Portuguese islands)

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METHODS

- Interviews were conducted by SMP and PHM from June 2016 to October 2018, until reaching theoretical saturation. Verbatim transcripts were performed by SMP and validated by PHM.
- Analysis: An inductive thematic analysis was performed to the transcripts of interviews. SMP and PHM defined the initial themes and codes. Any discrepancies were discussed until reaching consensus.
- Ethics approval All participants was given by the Ethics Research Lab of the Institute of Bioethics, UCP [02/2016] and also by all participant healthcare institutions.
 - provided informed consent and data was pseudonymize d before the analysis.

NVIVO##





Results

Professionals had different concepts of integration.

While intensivists considered the integration as a way of **improving end-of-life care** in intensive care units, palliative care professionals defined it as a way of **promoting patient-centred care**.

"The integration of palliative care in our unit could help us improve the care that we give to our patients at the end of life" (#12, IC Nurse)

"In my perspective, the integration of palliative care in intensive care is a way of fostering patient-centred care and helping our colleagues from the intensive care unit to see the person and not the patient or the organ or system failures" (#3, PC physician)

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Results

Organizational models: Palliative care professionals defended a consultation model, introducing the role of a specialized palliative care team in liaison with the intensive care team. Intensive care professionals preferred an education model, fostering their own competencies in palliative care.

"A mixed model would be the ideal! We could combine our action as consultative team in palliative care with providing additional education about palliative care to our colleagues from the intensive care unit" (#10, PC Nurse)

"I think that it would be enough if we (professionals working in intensive care) would receive complimentary training in palliative care. Actually, we provide palliative care already... each time we make the decision to forgo some type of life-sustaining treatment we provide palliative and comfort care. Therefore, my choice would be an educational model" (#18, IC physician)

Results

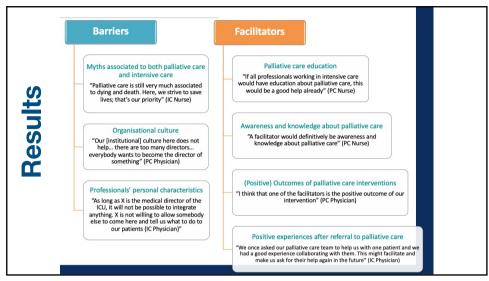
The **organizational dimensions most valued** by both palliative care and intensive care professionals were:

Patient-centred care (93% of respondents measured this dimension as being "very important")

Education (86% measured as "very important")

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Barriers and Facilitators





| Theme | Categories | Quotations |
|--------------------|-------------------------------|---|
| Concept of | Integration as a way of | "Integrating palliative care can help us to improve end-of-life care for patients in our [IC] unit." (Interview#1 |
| integration | improving end-of-life care | IC Nurse) |
| Need for early | Prevention of invasive | "Maybe, if we integrate PC earlier, we can prevent some patients from burdensome, futile treatments" |
| integration | treatments | (Interview#14 IC Physician) |
| Organizational | Mixed-model preferred by | "I think that a mixed-model, combining both PC consulting by a specialized PC support team and education |
| models of | palliative care professionals | about PC for professionals working in IC would be the best way of promoting this integration" (Interview#10 |
| integration | | PC Nurse) |
| | Educational model preferred | "It would be good enough if we would be trained about PC. We already provide PC when we withdraw life- |
| | by intensive care | sustaining measures so, education on PC would be the best model, I think" (Interview#18 IC Physician) |
| ll and the second | professionals | |
| Integration from a | Promoting patient autonomy | "By integrating PC in IC, maybe we could help some patients to die in the place of their preference, with the |
| bioethical | | loved ones without being surrounded by all those machines and technical stuff that they have in the IC |
| perspective | | unit" (Interview#1 PC Nurse) |
| | Protecting and caring for | "Our patients here [IC] are highly vulnerable maybe by integrating PC in our practices, we can protect and |
| | vulnerable patients | care for them better than we do now allowing their loved-ones to be with them protecting them from |
| | | any harm" (Interview#7 IC Physician) |

| Results: A Spectrum of ethical issues | | | | | |
|---------------------------------------|--|---|--|--|--|
| Theme | Categories | Examples of quotations | | | |
| Integration | Promoting patient autonomy | "By integrating PC in IC, maybe we could help some patients to die in the place of their preference, with their loved ones without being surrounded by all those machines and technical stuff that they have in the IC unit" (Interview#1 PC Nurse) | | | |
| from a bioethical perspective | Protecting and caring for vulnerability | "Our patients here [IC] are highly vulnerable maybe by integrating PC in our practices, we can protect and care for them better than we do now allowing their lovedones to be with them protecting them from any harm" (Interview#7 IC Physician) | | | |



BACKGROUND

- Burns are a global public health problem, accounting for around 300,000 deaths annually.
- 25% of patients aged 45-65 with severe burns die.
- Burns cause unbearable suffering and have significant consequences for patients, families, healthcare teams and systems.

(Bayuo et al., 2019; Mock C 2008; Ray et al., 2017; WHO 2018; WHO, 2019)

Background

• Burns are a **serious illness with traumatic injuries that may represent a personal catastrophe** because of the physical, psychological, social and economic consequences for patients and their families.

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Background

- End-of-life care is a major step in the care provided to critically burned patients and their families.
- It requires a specific set of **competencies** to enable improved quality of life, comfort, optimum symptom management, and family support.

Background

- Nonetheless, end-of-life care is often neglected, particularly in burn intensive care units
- Dying, death and end-of-life care are rarely studied and often perceived as a clinical failure.

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BACKGROUND

Do patients, families, and healthcare teams benefit from the integration of palliative care in burn intensive care units? Results from a systematic review with narrative synthesis.

André Filipe Ribeiro¹, Sandra Martins Pereira^{2,3,4}
Barbara Gomes^{5,6} and Rui Nunes^{1,7}

- Evidence suggests that the integration of palliative care in burn intensive care units improves patients' comfort and care, end-of-life care, decision-making processes, and family care.
- Multidisciplinary teams may experience lower levels of burden as result of integrating palliative care in burn intensive care units.
- However, very little is known on how to foster this integration and its outcomes.

Delivery of end-of-life care models: process and structure

The term 'model' of end-of-life care provision refers to any process or structured care model involving multiple components including "who delivers (e.g., professionals) the intervention (specialist or generalist palliative or end-of-life care), where (setting: burn intensive care units), to whom (critically burned patients), when (i.e., timing and duration), how (e.g., face to face) and for what purpose (i.e., expected outcomes)"

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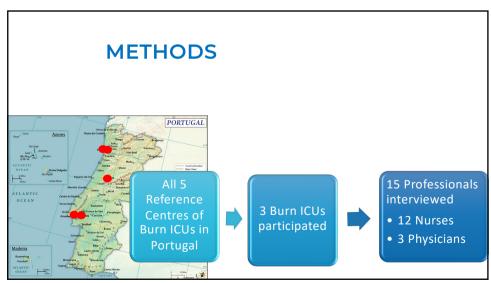
OBJECTIVES

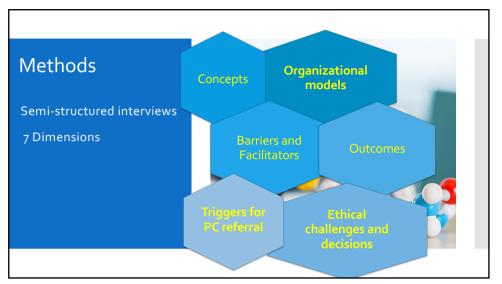
- To identify triggers for palliative care referral in critically burned patients.
- To explore the organizational models of end-of-life care provision in burn intensive care units during the COVID-19 pandemic
- To identify the ethical challenges in burn intensive care units, particularly during the COVID-19 pandemic



Sampling and recruitment

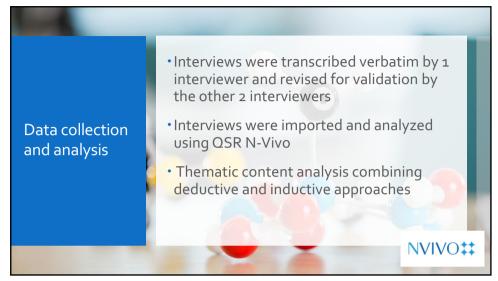


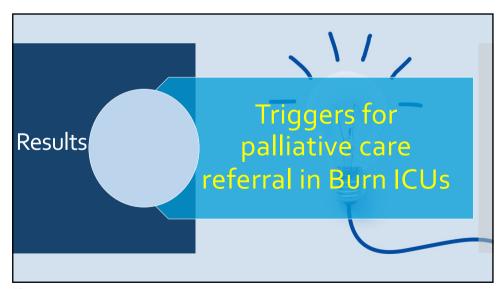


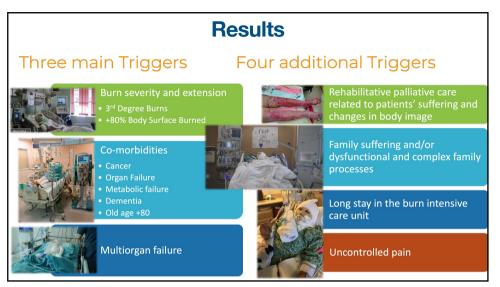




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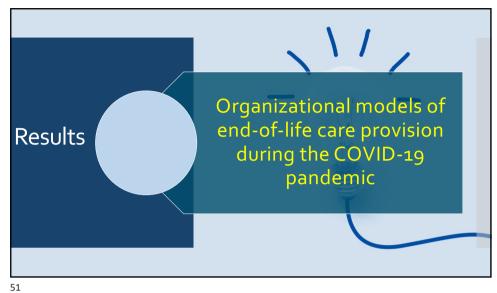






| Ethical challenges and decisions | Quotes | | | |
|---------------------------------------|---|--|--|--|
| Intensifying pain and symptom control | "When we know that the patient is dying and we reach a consensualized decision to stop with curative treatments, we usually intensify pain and symptom control, and even sedate a patient so he can die without suffering" (I5) | | | |
| Therapeutic obstinacy | "The other day we had an 80-years old patient the two legs amputated already and in sepsis are we going to insist with aggressive treatment measures to prolong his life? Is this the right way to go?" (I3) "We go till the end till there is nothing else we can do to escalate treatment options" (I7) | | | |
| Advance directives | "Now, we can access the patient's living will and we can get a better understanding about his/her wishes prior to getting critically burned" (I4) | | | |

| Ethical challenges and decisions | Quotes |
|---|--|
| Managing hope and expectations | "We give our best to communicate with the patient's family and try to manage their hope and expectations realistically. We are here for them. Even if they are not allowed to come into the unit, I go out there to the visit corridor and speak with them" (12) |
| Family involvement in the decision- making process | "We always involve the family in the decision-making process" (12) |
| | |



| Organizational models of end-of-life care provision during the COVID-19 pandemic | | | | | |
|--|--|---|--|--|--|
| Theme | Sub-theme | Quotes | | | |
| Risk of infection/sepsis and visiting procedures | Flexibility and by-passing visiting restrictions | "Because of the pandemic, visits were banned in the whole hospital. However, when we know that a patient is dying, one relative is allowed to come in and say goodbye to his/her loved one through the visiting corridor and inter-communicator or even coming inside fully equipped with PPE." (12) | | | |
| | Struggle with visiting restrictions | "We had one case. It was truly heartbreaking we wanted to allow the family to come, and be with the patient who was dying, but they were so afraid of the pandemic that they decided not to. It was really difficult for us to see this" (l1) | | | |
| | Videoconferencing | "Now, visits are not allowed. Our strategy is to use our personal mobiles and make videocalls between the patient and his/her loved one, whenever this is still possible" (I2) "Visits were banned. We have been trying to speak with our director to be more flexible about this, especially when a patient is dying, but it isn't easy so, we use our personal phones to call the family and keep them informed" (I4) | | | |

| Organizational models of end-of-life care provision during the COVID-19 pandemic | | | | | |
|--|---|---|--|--|--|
| Theme | Sub-theme | Quotes | | | |
| Hampered consultation model | Specialist advice from other professionals is hampered during the pandemic | "We used to be able to consult the psychiatrist for emotional support. Now, with the pandemic, this is restricted and neither patients nor families can have this support" (16) | | | |
| Difficulties in case management | Physicians on call | "We have a permanent physician (plastic surgeon) here at the unit. However, the anesthetists are not always the same; they are on call every four to seven days. Therefore, the collaborative process of care does not always continuity and fast decision-making. With the pandemic, this has worsened." (112) | | | |
| Decisions on how Burn ICUs are reorganized | "Under normal circumstances, because of the severity of burn injuries, family members sometimes even doubt whether it was really their loved one who died. With the visiting restrictions, this has become a dramatic and devastating trauma" (I11) | | | | |





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